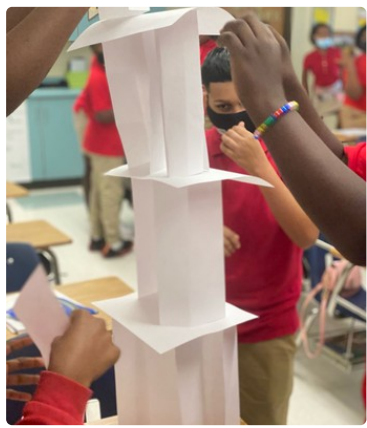


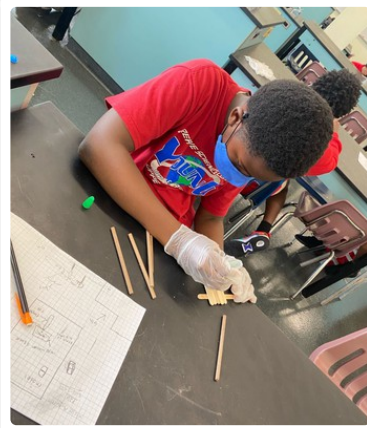
# Young Middle Magnet School

Volume 2, Issue 3



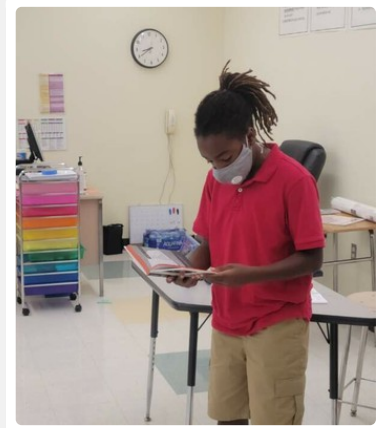
## Paper Towers

Students in Mr. Ziesmer's class build paper towers.



## STEM Science

Students in Ms. Armstrong's class design and build prototypes.



## One Book, One School

6th grader Amarre Jones reads **The Playbook** in Mrs. Wood-Jones' homeroom class.

# Keep It

100

## School

## Attendance

## Matters!



School attendance is important at Young Middle Magnet School so we want to remind you to **KEEP IT 100!**



**Mark Your  
Calendar**

# September

9/6: Labor Day--**NO SCHOOL**  
9/14: Conference Night (**VIRTUAL**)  
4:30 pm - 7:00 pm



## Media Calendar



Young Middle Magnet Media News.pdf  
One Book, One School

[Download](#)  
84.1 KB

## School Uniform





YMM 2021-2022 Uniform Policy.pdf

[Download](#)  
541.8 KB

## Online Resources for Uniform Attire

### **Name of Retailer and Condensed Link**

Shirt Max: [Kids Polo Shirts at Wholesale Prices - Shop Today - Shirtmax](#)

Shirt Space: [Polos - Kid's | ShirtSpace](#)

Target: [Children's Uniform Shirts : Target](#)

Walmart: [School Uniforms | Back To School | Boys and Girls - Walmart.com](#)

JCPenney: [Kids' School Uniforms for Boys & Girls 2021 | JCPenney](#)

Old Navy: [Boys School Uniforms: Pants, Shirts, Shorts & More | Old Navy.\(gap.com\)](#)

Land's End: [School Uniforms | School Uniform Store Girls/Boys | Lands' End \(landsend.com\)](#)

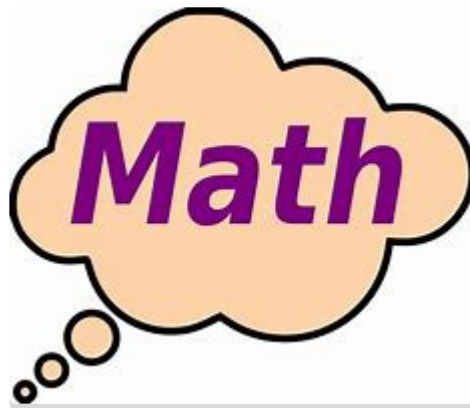
Amazon: [Amazon.com : Polo style shirt red](#)

## Student Management Plan



Student Management Plan 21-22.pdf

[Download](#)  
1.4 MB



## Math News

1. **Math Homework Hotline:** students who call in earn Buffalo Bucks from Ms. Ramirez.
2. **Cyberpatriot Club** starts **9/3/2021**.
3. **STEAM Club** will be starting soon (get an application and turn it in by **9/10/2021**).
4. Students are encouraged to use **IXL** and **Math Nation** for extra math practice.

## Math Homework Hotline Information



MHH Ad 21-22[69].pdf  
Semester 1 and 2 Dates

[Download](#)  
127.6 KB

## CyberPatriot Club



CyberPatriot Application.docx  
Information and application

[Download](#)  
75.5 KB

## STEAM Club Application



STEM Club Application.docx  
Information and application

[Download](#)  
73.6 KB

C O U N S E L O R S  
C O R N E R

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Hello,

My name is **Ms. Alston** and my goal as the school counselor here at Young is to empower all students to lead satisfying and productive lives by assisting them in identifying and achieving educational, career, personal, and social goals.

There are developmental changes in your children as well as school environmental changes. Your students undergo the transition from self-contained classrooms in elementary to seven different classrooms and teachers in middle school which for some can be a challenge. As the counselor and part of Student Services, we are here to help in making the transition as well as the middle school experience a smooth one.



**Get Real with Girl Scouts** will be starting up this month (**September**).  
If you are interested, please see **Ms. Alston**, school counselor in guidance,  
You may also contact her at **(813)276-2739 ext. 228**.



## Middle School Student Athletic Procedures

The following requirements must be completed **PRIOR** to registration of all student-athletes:

- [EL2 Physical Form](#)  
(completed which includes: signed, stamped, dated, and cleared without limitations by approved medical personnel)
- [Three \(3\) required FHSAA Videos](#) (Concussion in Sports, Sudden Cardiac Arrest, and Heat Illness Prevention)  
(print all three certificates in student-athlete's name, dated after May 15, 2021)
- [Purchase Insurance](#)  
(print insurance card)
- Government Issued Photo Identification of parent/guardian who is signing the forms for the student-athlete

**For assistance with online registration**, please use the **help/support feature** within the program or contact **Ms. Hodge**, Assistant Principal for Administration at **276-5739 ext. 239**.

Once all of these documents are collected and ready for upload, please complete the online registration for your student-athlete at [www.planeths.com](http://www.planeths.com)

## **Middle School Eligibility**

### **Scholastic Requirements**

To be academically eligible for middle school extramurals a student must have a 2.0 grade point average (GPA) based on an unweighted 4.0 scale from the previous semester to try out and participate in a sport. He or she must complete a weekly progress report from each assigned teacher beginning one week before the first contest regarding his or her academics and conduct. An "F" in conduct will disqualify the student from extramural participation for the coming week. Students without documentation of grades are ineligible.

### **Residence**

The student must be a bona fide student at the school where he or she is participating and must be assigned to the school by Hillsborough County Public Schools. Additionally, home school students who are registered through Hillsborough County Public Schools and charter school students who are enrolled in a Hillsborough County registered charter school are eligible for athletic participation at their school of residence.

### **Sportsmanship**

Any player displaying unsportsmanlike behavior or any misconduct will be removed from the game and may not return during that game or the next contest. If it is the last game of a sport season, this suspension will carry over to the next contest where the student is eligible for participation.

### **Age**

Any student that has reached the age of 15 before September 1st will be ineligible to participate in interscholastic athletics for that year.

### **Limit of Eligibility**

A student may participate in middle school extramurals for three years. The first year as a sixth grader, the first year as a seventh grader, and the first year as an eighth grader. Eligibility begins with the promotion to the next grade.



## **Basketball Schedule**

First Day of Practice: **Tuesday, August 16, 2021**

Games begin at **6:00 pm**



## Girls play first followed by boys

8/31: Rampello @ **Young**

9/9: Orange Grove @ **Young**

9/14: Ferrell/Franklin @ **Young**

9/21: Young @ Stewart

9/27: Young @ Memorial

